

## State of Georgia Campaign Contribution Disclosure Report

<b>1. Check One:</b>  <input checked="" type="checkbox"/> <b>Original Report</b>  <b>OR</b>  <input type="checkbox"/> <b>Amendment</b> <small>(Please indicate Reporting Period and Year of Original)</small>	<b>2. Filing is being made on behalf of:</b>  <input type="checkbox"/> Candidate or Public Official <small>(Office sought or held):</small> <u>STEVE SMITH - CIVIL COURT MARSHAL</u> <small>[Include county, municipality, district, post or judicial circuit (ie. House District 113)]</small> <b>OR</b> <input type="checkbox"/> Report of Organization or Person Other than Candidate's Campaign Committee	<b>Filing office use Only</b>   <b>Use Earlier of Post Mark or Hand Delivered Date</b>
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### 3. Identifying and Contact Information

- (1) M. STEVEN SMITH (2) 11/01/01  
Full Name of Candidate or Non-Candidate Campaign Committee (PAC., Corporation, etc) Today's Date  
P. O. BOX 92 Augusta Richmond GA 30903  
Mailing Address City County State Zip Code
- (3) 706) 821 - 2517 and / or (706) 737 0406  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)
- (5) If **Candidate or Public Officer**, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? **Y or N** (6) If so, is the Committee registered with the Secretary of State? **Y or N**
- (7) If so, complete the following: GREGORY L. HODGES  
Name of Chairperson and / or Treasurer of said committee

### 4. Period for which you are Reporting You Must Check Only One box

My Non Election Year	My Election Year	Run-Offs <small>(Report Required Only if you are in a Run Off Election)</small>	Special Elections <small>(Report Required Only if you are in a Special Election)</small>
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)  <ul style="list-style-type: none"> <li>• Persons elected to office in each year following the year in which the election occurs</li> <li>• Persons leaving office with excess funds until such funds are expended as provided in the Act</li> <li>• Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only).</li> </ul>	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input checked="" type="checkbox"/> October 25, <u>01</u> (year) <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31,

**Verification by Oath or Affirmation**

State of GEORGIA County of RICHMOND

I, \_\_\_\_\_, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

November 1, 2001

Teresa A. Dixon

Notary Public

My Commission expires

March 4, 2005

a. Signature of Candidate

or b. Organization/Chairperson/Treasurer

**RECEIVED**

NOV 01 2001

BOARD OF ELECTIONS  
Richmond County, Georgia

**PENALTIES** Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

# CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

**Full name of (check only one box and complete):**

☒ Public Officer or Candidate: M. STEVEN SMITH

@ Other Person or Organization required to file report: \_\_\_\_\_

## Contributions Received

<b>1 I have:</b> <input type="radio"/> No contributions to report. <input checked="" type="checkbox"/> The following contributions, including Common Source, to report:		
	In-Kind Estimated Value	Cash Amount
<b>2</b> A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or  B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle); or  C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from line 6 of previous report in both the in-kind and cash amount columns.	If this is the first report of the Reporting Cycle* Enter 0.	46,863
<b>3</b> Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page!		3,825
<b>4</b> Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!		3,518
<b>5</b> Total contributions reported this period (line 3 + 4).		7,403
<b>6</b> Total contributions to date (line 2 + 5). <b>Total to be carried forward to next report of this reporting cycle*.</b>		54,266

## Expenditures Made

<b>7 I have:</b> <input type="checkbox"/> No expenditures to report. <input type="checkbox"/> The following expenditures to report:	
<b>8</b> Total expenditures made and reported prior to this reporting period (line 12 of previous report). IF THIS IS THE FIRST REPORT OF THE REPORTING CYCLE*, ENTER 0	6,565
<b>9</b> Total amount of all expenditures of \$101.00 or more made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page!	45,784
<b>10</b> Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period.	176
<b>11</b> Total expenditures reported this period (line 9 + 10).	45,960
<b>12</b> Total expenditures to date (line 8 + 11). <b>Total to be carried forward to next report of this reporting cycle*.</b>	52,525
<b>13</b> Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).	1,741

\*O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Do Not Forget to Notarize!!!

(1) Name M. Steven Smith

SEE ATTACHED LIST

Page Total\*\*: \$ \_\_\_\_\_ \$ \_\_\_\_\_

\*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

\*\*\*For the convenience of those prisons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

CONTRIBUTOR	ADDRESS	OCCUPATION	CONTRIBUTIONS	DATE OF	AMT
Crowell & Company	924 Stevens Creek Road, Augusta Ga 30907	Real Estate	General 11/6/01	10/24/2001	200
Mascaro, Gail	105 Lakemont Road, Augusta, GA 30904	Retired	General 11/6/01	10/22/2001	200
Mascaro, David	105 Lakemont Road, Augusta, GA 30904	Businessman	General 11/6/01	10/22/2001	200
Bhalla, Vinod K.	3541 Westlake Road, Martinez, Ga 30907	Businessman	General 11/6/01	10/21/2001	200
Hollingsworth Appraisal Company	925 Jones Street, Augusta, GA 30901	Appraisal Company	General 11/6/01	10/2/2001	200
Long, John B.	2242 Pickens Road, Augusta, GA 30904	Attorney	General 11/6/01	10/5/2001	300
Farrell, Mike	1688 Broad Street, Augusta, GA 30904	Retired	General 11/6/01	10/5/2001	1000
Creative Colors, Inc.	512 Reynolds Street, Augusta, GA 30901	Photographic Business	General 11/6/01	9/28/2001	300
Troutman, Daniel D.	1450 Greene St, Apt 325, Augusta, Ga 30901	Businessman	General 11/6/01	10/5/2001	225
B-PAC of the CSRA	P. O. Box 211685, Martinez, GA 30917	Builders	General 11/6/01	10/8/2001	1000
TOTAL					3,825

(1) Name M. Steven Smith

SEE ATTACHED LIST

[illegible]

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

\*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

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NAME & MAILING ADDRESS FOR RECIPIENT	DATE OF EXPENDITURE	OCCUPATION OR PLACE OF EMPLOYMENT	EXPENDITURE PURPOSE	AMOUNT
Upward Promotions - Augusta, GA	10/5/2001		Advertising	4600.00
Hall Marketing 457 Columbia Industrial Blvd. Evans, GA	10/9/2001		Advertising	29957.57
Ed Lowery - Augusta, GA	10/9/2001	Caterer	Fish Fry	2416.00
Signs of Augusta 116 Commerical Blvd, Martinez, GA	10/6/2001	Sign Company	Advertising	871.60
Marvin Tawney - 1918 Apple Valley Drive, Augusta, GA	10/7/2001	Deputy Marshal	Lumber reimbursement	119.34
Augusta Rec.and Parks 2027 Lumpkin Rd, Augusta, GA	10/24/2001		Facility deposit	150.00
Signs of Augusta 116 Commerical Blvd, Martinez, GA	10/24/2001	Sign Company	Advertising	2515.14
Board of Elections 530 Greene Street, Augusta, GA	10/25/2001		Mailing labels	155.00
Upward Promotions - Augusta, GA	10/25/2001		Advertising	5000.00